

# Leigh-on-Sea Town Council

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Chairman: Cllr Jane Ward Vice Chairman: Cllr Valerie Morgan Town Clerk: Helen Symmons

# MINUTES OF A MEETING OF THE ENVIRONMENT AND LEISURE COMMITTEE HELD AT 7.30PM ON TUESDAY 15<sup>TH</sup> AUGUST 2017 AT LEIGH COMMUNITY CENTRE, 71-73 ELM ROAD, LEIGH-ON-SEA

Present: Cllrs: Valerie Morgan (Chairman), Karen Bowden, Patrick Fox, Fr. Clive Hillman and

Caroline Parker

Also in attendance: Cllrs: Richard Herbert and Jill Healey, Abbie Cotterell (Assistant Proper Officer)

and 2 members of the public.

#### The meeting opened at 7.30 pm

#### 16. CHAIRMAN'S OPENING REMARKS

The Chairman welcomed all and mentioned how successful the summer events on Strand Wharf were. She thanked those who had supported the events but mentioned her disappointment in those who weren't able to. She advised members that the Council will be having a stand at the Leigh Regatta on the 10<sup>th</sup> September, which requires Councillor support.

# 17. APOLOGIES FOR ABSENCE

Cllrs Jill Adair, Anita Forde, Vivien Rosier and Jane Ward.

# 18. DECLARATIONS OF MEMBERS' INTERESTS

There were none

# 19. TO APPROVE MINUTES OF THE MEETING ON 20<sup>TH</sup> JUNE 2017

The minutes of 20<sup>th</sup> June 2017 were **AGREED** as a correct record and signed by the Chairman.

## 20. PUBLIC REPRESENTATIONS

There were none.

# 21. TOWN CLERK REPORT - Agenda item 6

The Committee NOTED the report.

# 22. ACTION PLAN - Agenda item 7

The Committee **RESOLVED** that the action plan be adopted.

#### **EVENTS**

# 23. EVENT REPORT - Agenda item 8

The Committee **NOTED** the report.

Page 1 of 2 Date: The Committee **RESOLVED** that a celebratory afternoon tea as recommended will be held in the Lower Hall on the 8<sup>th</sup> October from 2pm to 5pm with musical entertainment. The event budget was noted.

#### **ALLOTMENTS**

# 24. REPORT ON AALG - Agenda item 9

The Committee **NOTED** the report.

#### 25. ALLOTMENT REPORT - Agenda item 10

The Committee **RESOLVED** to authorise the Town Clerk in consultation with the Chairman to proceed with this continuation of the fencing project if the total cost is within £6257.

# **FARMERS' MARKET**

#### 26. ADMINISTRATION REPORT - Agenda item 11

The Committee **NOTED** the report.

#### **COMMUNITY TRANSPORT SCHEME**

# 27. REPORT ON PDG - Agenda item 12

The Committee **NOTED** the report.

#### 28. ADMINISTRATION REPORT - Agenda item 13

The Committee **NOTED** the report and suggested no further trips should be booked until there are sufficient volunteers on board, for both driving and helping.

#### **OTHER E & L MATTERS**

# 29. REPORT ON ENVIRONMENTAL - Agenda item 14

The Committee **RESOLVED** to initiate a volunteer programme with permission from Southend Borough Council to improve Library Gardens.

The Committee **RESOLVED** to undertake a litter awareness campaign through fun notices and banners.

Following a proposal (Cllr Fr Hillman, seconded Cllr Parker) the Committee **RESOLVED** to hold a PDG meeting in conjunction with Veolia to discuss in further detail how to run a school poster competition, to promote extensively get the message across and to the relevant age groups. They will report back at the October meeting.

The Committee **RESOLVED** to contact schools to encourage involvement in the Tree Charter initiative.

## 30. ENVIRONMENT & LEISURE BUDGET 2017/18 - Agenda item 15

The Committee **NOTED** the budget report.

The meeting closed at 8.16 pm